

HOLY BAPTISMS

"Suffer little children to come unto Me"

Beverley Jean Gibson	Graeme Carl Milner
Jennifer Ruby Ridgers	Alan Geoffrey Turner
Avis Joy Stoward	Craig Frederick James Peters
Valerie Dawn Crowder	Bertha Ann Roberts
Ronald Frederick Phillips	Geoffrey John Matthews
Penelope Barbara Neville	David Albert Gray
Denis John Atto	Harry Reginald Carter
Michael John Sheehan	Ruby Yvonne Blyth
Marguerita Mary Dennis	Kathlyn Ann Best
Yvonne Marie Smith	Pamela Raynor Adams

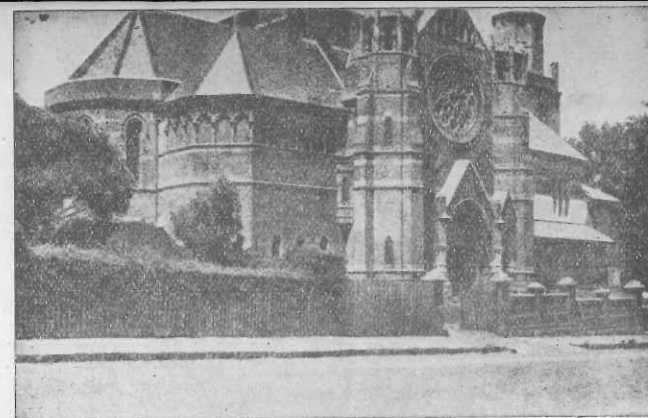
HOLY MATRIMONY.

"Those whom God hath joined together."

Alexander Barnes Denholm and Harriett Hazel Costello
Leslie Vernon Merrington and Freda Curtis
Alfred Charles Lewis Bohdal and Vera Isma Cordell
Bromley Norris Wells and Pauline Mary Webb
George Reginald Finch Green and Connie Hazel Bennett
John Raymond Allenby Brown and Mabel Elizabeth Keogh
Joffre Peter Edwards and Mollie Jean Pritchard
Stanley George Colgrave and Mary Florence Breen.
Stanley William James Saunders and Linley Maude Pearl
Harry Spencer Longbottom and Nancy Jean Bushby
Maxwell Greenhatch and Dulcie Muriel Milton
John Birchall Fenner and Winifred Esma Parker
William George Stevens and Zetta Marjorie McKerrow
Alan Joyce Peck and Rose Lavina Grubb
Herbert Offord Stone and Mary Amelia Cox
Alan Gowans Bell and Dorothy Millicent Harris
John Norman Bernal and Dorothy May Reeves
Basil Anthony Charles Goodyer and Nancy Lillian Brown
Ronald Henry Young and Edna Lorraine Parsons
Hedley George Lewis and Elizabeth Myra Jean Hughes
Frederick Raymond Gilbert and Doreen Winifred Evans
Leonard Edgar Smith and Irene May Jones
Gordon Stanley Hodge and Kathleen Joan Huxtable
Frank McCann and Lorna Ellen Shipton
Colin Hudson Lade and Marjory Enid Ede
William James Roberts and Esther Lillian Bessell
Donald Hartnett Stevens and Holly Moreland Haywood
William Albert Mundy and Mona Florence Whiteway
Keith Colin Barnes and Joan Winifred Montgomery
Harold Claude Peck and Lilian Mary May Dabner
Athol David Murfett and Veda Selina Glover

The Rector would be glad to receive subscriptions towards the cost of the publication of this paper. It entirely depends on such for its existence.

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St. John's Parish Messenger

February and March, 1942

A Message from the Mother Church of Launceston
St. John's Church was opened 1825, but our records go back to 1811

STAFF:

Rector: REV. CANON W. GREENWOOD. Rectory: 157 St. John Street, Launceston. Phone 525.
REV. A. GAMBLE, 15 Balfour Street, Launceston.
Mission Worker: MISS ISABEL KELLY, 103 Canning Street. Phone 2403.
Organist: MR. A. R. GEE, F.I.G.C.M., 6 Elizabeth Street. Phone 1670.
Vergers: MR. A. FORD, "The Cottage," 39 Elizabeth Street.
Foreign Missionaries: St. John's: Mr. H. L. PERRIMAN, Grootte Eylandt, Gulf of Carpentaria.
Depot: MISS T. GARRARD, C.M.S., Kako, via Masaka, Uganda
Hon. Lay Readers: Messrs. C. H. ROSE, D. WESTWOOD, A. THOLLAR, H. F. PRIESTLEY and J. H. DINGLE.

APPOINTMENTS:

SUNDAY SERVICES, 8, 11, and 7—Sunday School, 10 and 2.30 p.m.
Holy Communion, 8 a.m. (every Sunday), 10 a.m. (second Sunday), 11 a.m. (first and third Sunday), also Saints' Days at 10.15 a.m. and Wednesdays 10.15 a.m. Young Men's Bible Class, 2.30 p.m.
Young Women's Class, 2.30 p.m.
MONDAYS—Missionary Service League, C.M.S. Depot, 7.30 p.m. (First and Third).
TUESDAYS—G.F.S., 7.30 p.m.
WEDNESDAYS—Boy Scouts and Cubs, 7.30 p.m. M.M.A., 1st and 3rd, 2.45 p.m. Baptisms every Wednesday, 11 a.m.
THURSDAYS—Choir Practice, 8 p.m. Missionary Band, 4.15 p.m. Fourth Thursday, Mothers' Union, 2.45 p.m. Intercession, 7.30 p.m.
FRIDAYS—Brownies, 6.45 p.m.

ST. OSWALD'S TREVALLYN—Service every Sunday, 7 p.m. Holy Communion Fourth Sunday, at 11 a.m.
ST. JOHN'S MISSION, CANNING ST.—Service every Sunday, 7 p.m.
CORMISTON—First Sunday in each Month, 3 p.m.

A CORDIAL INVITATION is hereby given to ALL to Attend our SERVICES. YOU will be Welcomed, Shown to a Seat, and, if necessary, provided with Books.

Rector's Notes

Dear Friends,

With the entry of Japan into this world conflict, the war comes ever closer to Australian shores. We shall meet such a challenge with traditional British courage and determination. Our Australian soldiers have won a deserved reputation for their unsurpassed bravery. If the test should ever come to our civilian life, we need have no fear but that the same tenacity of purpose and dauntless courage will be in evidence. Like the Mother Country, "Australia can take it."

Much has happened since those dark days which followed the collapse of France. Then the Empire seemed to stand alone. Now we have powerful Allies, with resources that grow daily. There may be temporary setbacks, but we are marching on to ultimate victory. A victory of right over wrong, of freedom over tyranny and for the right of any country to govern itself in its own way and by its own free choice.

Surely we have a right to believe that a great purpose is being worked out whereby the world will come to realise that only in the teaching of our Lord Jesus Christ can man find the way to Salvation, both in this life and that which is to come.

Since our last issue we have been visited by our Bishop to administer the Rite of Confirmation. There were 72 candidates: 69 from St. John's and three from Evandale. This is the largest number for very many years. It was a most inspiring service with a crowded church. Before the Confirmation the Bishop dedicated two memorials to the late Mr. Stebbeings. One was a stained-glass window and the other a carved credence table. Both are worthy additions to our beautiful church.

At the first Communion of the newly-Confirmed on the following Sunday at 8 a.m. we had over 200 Communicants, the largest number I can remember for one single Communion. They were mostly young people whom I have been privileged to prepare for Confirmation during my ministry at St. John's.

I think Christmas Day was the most strenuous I have ever had. In addition to the many hundreds of Communicants I had to officiate at two weddings and finish a very heavy day with a broadcast service. It was a day which, for me, commenced at 5 a.m. and did not finish until after 10 p.m.

Mr. Leslie Hammond, who has been Superintendent of our Afternoon Sunday School for many years, hopes soon to be called up for the R.A.A.F. He has tried several times previously to enlist, but was turned down on account of his important position in an essential industry. His loss to us at St. John's will be very great, but we wish him God-speed and a safe return. Mr. A. Thollar, from the Morning School, will take over from Mr. Hammond and Mr. Geoff. Radford has volunteered to succeed Mr. Thollar. Geoff. is one of our younger teachers and very keen on this important work. As I have mentioned before, I rather imagine we are the only parish in the diocese with a morning and afternoon school. It is a big strain these days to staff both schools, but so far we have succeeded.

I want to specially emphasise the coming C.M.S. Summer School to be held at St. John's from 14th to 19th February. Our team this year is small but outstanding. The Chairman, Bishop Chambers, is one of the greatest missionaries the Australian Church has produced. He has much to tell of new developments in Central Tanganyika. He will be accompanied

by Mr. C. P. Taubman, a member of the C.M.S. Federal Council. Mr. Taubman is a well-known Sydney business man and, at his own expense, recently toured the C.M.S. fields in Africa, India and the Northern Territory. He took with him a movie-camera and the films will be shown each night at 8 p.m. Most of the films are in Technicolor. May I commend the School to your most earnest prayer.

The increasing tempo of the war may impose further restrictions and these may in some ways effect our Church life. But we must accept such loyally and cheerfully. It is, of course, vital that we should maintain our spiritual morale. We need to live just day by day, leaving the future to Him, Who knoweth our need and Who has promised that "None shall pluck them out of My hand."

Lord, for to-morrow and its needs, I do not pray
Keep me, my God, from stain of sin; Just for to-day.
Let me do faithfully Thy work and duly pray
Let me be kind in word and deed; Just for to-day.
Let me no wrong or idle words unthinking say,
Set Thou a seal upon my lips; Just for to-day.
So for to-morrow and its needs, I do not pray,
But keep me, guide me, hold me, Lord; Just for to-day.

W. GREENWOOD, Rector,

C.M.S. Annual Summer School.

ST. JOHN'S HALL, 14th to 19th FEBRUARY, 1942.

Welcome Meeting: Saturday, 14th February, at 8 p.m., in St. John's Hall.

SUNDAY, 15th FEBRUARY

- 8.0 a.m. Holy Communion. Bishop Chambers.
- 11.0 a.m. Morning Prayer and Holy Communion. Preacher, Mr. C. P. Taubman.
- 7.0 p.m. Evensong. Bishop of Central Tanganyika.

WEEK DAY MEETINGS:

MONDAY, 16th FEBRUARY

- 7.15 p.m. Bible Study. Bishop Chambers.
- 8.0 p.m. Moving Pictures of C.M.S. Work in Northern Territory. Mr. C. P. Taubman.

TUESDAY, 17th FEBRUARY

- 10.30 a.m. Holy Communion, followed by meeting for Clergy.
- 3.0 p.m. United Women's Meeting in St. John's Hall. Speaker, Bishop Chambers.
- 7.15 p.m. Bible Study by Bishop Chambers.
- 8.0 p.m. Moving Pictures of C.M.S. work in Hyderabad, India
- 9.15 p.m. Closing Devotions by the Bishop.

WEDNESDAY, 18th FEBRUARY (Ash Wednesday)

- 10.15 a.m. Holy Communion.
- 3.0 p.m. Drawing-room Meeting, St. Oswald's Hall, Trevallyn.
- 7.15 p.m. Bible Study by Bishop Chambers.
- 8.0 p.m. Moving Pictures of C.M.S. work in Central Tanganyika.
- 9.15 p.m. Closing Devotions by the Bishop.

THURSDAY, 19th FEBRUARY

- 8.0 p.m. Thanksgiving Service with special Thank-offering. Preacher, Bishop of Tanganyika.

All Bible Study meetings will be held in St. John's Kindergarten Hall and the Moving Pictures will be shown in the main School Hall.