

HOLY MATRIMONY

"Those whom God hath joined together."

George Arnest Sear and Rhoda Caroline Bowen
 Henry Roy Trethewie and Lois Elizabeth Parkin
 Charles Alfred Standage and Enid Patricia Yost
 Walter James Davey and Rene Harriett Smith
 George David Johnson and Doreen Hydra Moles
 James Edward Bassett and Norma Alice Lloyd
 William Lawrence Newbon and Marjorie Davey
 Lance Jeffrey Scales and Beverley May Thompson
 Augustus George Delphin and Doris Louisa Whiteley
 Kenneth John Cassidy and Jean Bain
 Jack Rex Longden and Anita Joyce Westlake
 Thomas William Kirkman and Daune Alison Fletcher
 George Edwin Parsons and Ruth Lane
 Walter Claude Greaves and Edna Grace Arnold
 Charles Gilbert McKenzie and Myrtle May Bryan
 Rendal Max Collins and Beverley Jean Symonds
 Albert John Moss and Lila May Cox
 Alwyn Robinson Saltmarsh and Lorna Millicent Bennett
 Robert Roy Maxwell Thompson and Dulcie May Youl
 Dudley Vernon Strochnetter and Leah Estelle Chapman
 Leslie Arthur Withers and Violet Sylvia Broadhurst
 Frank Willoughby Pitt Hammond and Betty Joy Viney
 Jeffrey Benjamin Atkins and Barbara Kathleen Barker
 Wallace Henry Revel Waddingham and Dorothy Evelyn McLean
 Joseph Thomas Clark and Joyce Evelyn Boundhay
 Glen Thomas Jones and Elsie May Brookes
 Alfred Leslie Hawthorn and Louisa Catherine Smith
 Ralph Allan Parsons and Barbara Meryl Fraser
 Noel Edgar Foot and Nancy Eleanor Whitfield
 Percy Hugh Hodgetts and Rita Isabel McKenzie

Further list of subscribers to the St. John's Peace Thanksgiving Memorial Bells: Mrs. Petrie, 6/-; Miss V. M. Scott, 5/-; Mrs. Nicholas, £1; Mr. and Mrs. R. Sutton, £2/2/-; Misses M. C. and E. M. Harrison, £1; Miss M. L. Rooney, £1; Mr. and Mrs. R. H. Watson, £2/2/-; Mrs. Jacobs, 4/-; Mr. and Mrs. K. Scott, £1; Mr. D. H. Robertson, £1; Miss M. Johnstone, £1/1/-; Dr. Holman, £5/5/-; Mr. G. M. Beck, £1/1/-; A Friend, 12/6.

The Rector would be glad to receive subscriptions towards the cost of the publication of this paper.

Thanks to Church Boxes, £1; Mrs. K. Edwards, 4/-; Church Service, 34/3; Mrs. Henty, 3/-; Mrs. Alexander, 4/-; Miss M. Johnstone, 4/-.

St. John's Parish Messenger

JUNE and JULY, 1946.

A Message from the Mother Church of Launceston
 St. John's Church was opened 1825, but our records go back to 1811.



Rector:
 Rev. Canon
 W. GREENWOOD.
 Rectory: 157 St. John St.,
 Launceston. Phone 525

Mission Worker:
 Miss I. OATES,
 103 Canning St.

Organist:
 Mr. A. R. GEE, F.I.G.C.M.,
 6 Elizabeth St. Phone 1670

Vergers:
 Mr. E. J. LEHNER,
 Church Cottage,
 39 Elizabeth Street.

Foreign Missionaries:
 St. John's—
 Groote Eylandt,
 Gulf of Carpentaria.

Depot—
 Miss I. GARRARD, C.M.S.,
 Koko, via Masaka, Uganda.
 Hon. Lay Readers:
 Messrs. A. THOLLAR, H
 F. PRIESTLEY and J. H
 DINGLE.

St. John's Hostel:
 MATRON—MRS. D.
 WARDE.
 For middle-aged and
 elderly people.
 Tariff: 35/- per week up

Churchwardens:
 Rector's Warden:
 Mr. A. A. CASTLEY.

People's Wardens:
 Messrs. H. BROWNIGG
 and L. LAKIN.

Vestry:
 Messrs. F. CARNIE, F.
 JONES, A. HOLLINGS-
 WORTH, A. THOLLAR,
 G. A. CHAMPION and
 F. COOKMAN, with the
 Churchwardens.

APPOINTMENTS

SUNDAY SERVICES, 8, 11 and 7—Sunday School, 10 a.m. and 2.30 p.m. Holy Communion, 8 a.m. (every Sunday), 10 a.m. (second Sunday), 11 a.m. (first and third Sunday), also Saints' Days at 10.15 a.m. and Wednesdays, 10.15 a.m., also 5th Sunday at 8.15 p.m.

TUESDAYS—G.F.S., 6 p.m. (first), M.S.L., 7.30 p.m. (third).
 WEDNESDAYS—M.M.A. (first), 2.45 p.m. Baptisms every Wednesday, 11 a.m.
 THURSDAYS—Intercession, 7.30 p.m. Choir Practice, 8 p.m. Missionary Band, 4.15 p.m.
 Fourth Thursday, Mothers' Union, 2.45 p.m.
 SCOUTS, CUBS, GUIDES and BROWNIES meet weekly.

ST. OSWALD'S, TREVALLYN—Holy Communion, 1st Sunday, 9.30 a.m. Evening Prayer other Sundays, at 7 p.m.
 ST. JOHN'S MISSION, CANNING STREET—Service every Sunday, 7 p.m. M.U., Thurs., 2.45 p.m.
 CORMISTON—First Sunday in each Month, 3 p.m.

A CORDIAL INVITATION is hereby given to ALL to Attend our Services. YOU will be Welcomed, Shown to a Seat, and, if necessary, provided with Books

Rector's Notes

Dear Friends,

Our losses by death have been particularly heavy this year. In the late Mr. Charles Ernest Smith, St. John's has lost a very devoted Churchman. Until declining years made it very difficult for him to leave his home, he was very regular in his attendance in the choir. Possessed of an excellent tenor voice he took solo parts even when he had long passed the usual age for such. The re-modelling and extension of our amplifying system was a generous gift on his part. He leaves the memory of a kindly and courteous gentleman.

We warmly welcome the Rev. C. H. Rose as he comes temporarily as Curate before going on to a more settled sphere in another part of the diocese. He will be able to render very acceptable help at a time when such is badly needed. Mr. and Mrs. Rose will find much happiness in renewing their many friendships in St. John's.

Our Vestry warmly thanks the congregation for the generous response to the Easter appeal. It is good to feel that we can still carry on and meet our very heavy expenses by the Scriptural method of "Direct Giving."

I have just returned from attending the Federal Council of the C.M.S. in Sydney. It was as usual a very heartening experience to meet again the leaders of our great missionary society and to hear of advances being made in many parts of the world.

Whilst in Sydney I was able to call upon the Amalgamated Wireless of Australia, who are making our carillon of tubular bells and to hear of their progress. Some delay was occasioned by the need to send to England for a special form of hide to cover the hammers which strike the tubes. They promised me that we should have the bells by the end of July. I heard excellent reports of their effectiveness and we shall be one of the first churches in Australia to instal this form of carillon bells.

Some twelve months ago it was decided by the Federal Council of the C.M.S. to mark the end of the war by initiating a Peace Thanksgiving Fund for advance in the mission field, where the call and need is very insistent. The slogan was £50,000 and fifty new missionaries within three years. But some concern was expressed at the slowness of the progress being made towards this objective. Our Tasmanian share is £2,000. Our Northern Sub-Committee is to meet soon and discuss the position as also at the annual meeting of C.M.S. in Hobart on 1st August. Never have so many openings been offered and never has the need been so great. I am sure that when our own Tasmanian programme is drawn up, St. John's will play its usual worthy part and give that lead expected of such an historic parish as ours.

Whilst at the A.W.A. headquarters in Sydney, I was privileged with Archdeacon Barrett, to go up their great tower rising 450 feet from the very heart of the city. The pleasure was added to by the fact that a comfortable lift took one up to the very top. The view of the great city of Sydney was magnificent.

May I remind you that 10th June is the day appointed for the official celebration of victory and peace. The previous day, Sunday, 9th June, will be a day with special Thanksgiving Services at 8 a.m., 11 a.m. and 7 p.m. A special form of service has been drawn up by the diocese and this will be used at St. John's, St. Oswald's and St. John's Mission. Our Vestry decided that the collections at all services at St. John's that day will be devoted to the Peace Thanksgiving Memorial Bells. This is a very appropriate gesture and, as we still need some £80 yet to instal the bells free of debt, it is hoped that all will give generously. It is impossible to measure how deep should be our gratitude to Almighty God for His divine deliverance of the Empire from so great perils.

Our C.E.M.S. branch and the Committee of our St. John's Youth Club arranged a very delightful social evening in the hall. It was an excellent opportunity for many of our people to get to know each other in a more personal sense and was well worth the effort made.

I am sure we are all deeply concerned with the present trend of affairs in the world around us. It is disturbing to see so many totally indifferent to the Church and its Message. Such a condition is exercising the minds of our leaders and many suggestions and remedies are offered. But our greatest need is personal Evangelism. Andrew brought his brother, Simon, to Jesus. There it is in a sentence. We need our clubs and our organisations, but above all to train our young people for soul-winning. To bring even one soul to the feet of the Master is a greater thing than that for which men have received the plaudits of the world. If on the Resurrection Day some one soul will point to us as the human instrument by which they came to Christ, then blessed indeed we shall be. Great movements come and sway crowds and almost as quickly fade away. But that steady personal witness to our Lord's saving and keeping power does much to build His kingdom on earth.

W. GREENWOOD, Rector.

HOLY BAPTISMS

"Suffer little children to come unto Me."

Graham Alfred Evans	James Francis Graham
Gaye Loraine Rushton	Nigel Goss
Gordon Slater	Mary Christine Langham
Judith Ann Artis	John David Roberts
Ian Greville Turner	Martin Harry Beeck
Jeffrey James Dean	Robert Brooks Wilkinson
Jillian Sandra McLellan	Rodney James Stephens
Dorothy Frances Brown	Annette Mary Hodgetts
Barry Robert Longbottom	Marjorie Ann Lewis
Clarence Edward Rushton	Roger Bushby Wherrett
Jill Patricia Robinson	Nannette Findlay
Anne Seager	John Mylo Pickrell
Peter John Rowbottom	Doreen Rose Cassidy
Wayne Maxwell Harding	Wayne Robert Shipp
Lance Henry Proctor	Brian Keith Bailey
Rexene Joy Cook	Susan Jeanette Powell
Donald Eugene Spurway-Smith	Roger Lowe
Ian Charles Bowen	Suzanne Cox
Timothy Paul Eyles Campbell	Valerie Jean Turmine
James Leonard Laver	Kerry Wayne Jestrinski